



**CIVIL
AEROSPACE
CHEMICAL & ENVIROMENTAL
BIOLOGICAL & AGRICULTURAL**

INDUSTRIAL TRAINING REPORT

**COMPUTER & COMMUNICATION SYSTEMS
MECHANICAL & MANUFACTURING
ELECTRICAL & ELECTRONIC
PROCESS & FOOD**



NAME : _____

MATRIC NO. : _____

PROGRAMME : Bac. of Eng. (_____)

SESSION : _____

Faculty of Engineering
Universiti Putra Malaysia
43400 UPM Serdang, Selangor Darul Ehsan.
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